



شادی خانہ برآمدگی
(Roman) کیوجہ اسباب اور ان کا حل

Shadi Khanah Barbadi Kay Asbab Aur In ka Hal



Presented by
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Shadi KHANAH **BARBADI** Kay Asbab AUR UN ka HAL



شادی خانہ بربادی کے اسباب
اور ان کا حل

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mein di hui
Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch perhain gay yaad rahay ga.
Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Terjama:

Ay Allah (**عَزَّوَجَلَّ**)! Hum per 'ilm-o-hikmat kay darwazay khol day aur
hum per Apni rahmat naazil ferma! Ay 'azamat aur buzurgiy walay!

(Al-Mustatraf, vol. 1, pp. 40)



Note:

Awwal aakhir aik bar Duurood Shareef perh lain.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Shadi khanah Barbadi Kay Asbab Aur In ka Hal

Durood Pak ki Fazeelat

‘Aashiq-e-‘Ala Hazrat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas ‘Attar Qadiri Razavi Ziyai دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةَ apnay Rislaay “Ziya-e-Durood-o-Salam” may Farman-e-Mustafa صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ naql farmatay hayn: Namaz kay ba’d Hamd-o-Sana aur Durood Shareef parrhnay walay say farmaya, Du’a maang Qabool ki jaye gi. Suwal kar diya jaye ga. *(Sunan-e-Nisaye, vol. 1, pp. 189)*

Shaytan kitni hi susti dilaye magar yeh Risalah itminan say Awwal ta aakhir zaroor parrhayn

صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Fi zamanah shadi ki taqreebaat

Nikah Islam may ‘ibadat hay, kabhi Farz, kabhi Wajib aur ‘aam haalat may sunnat-e-mu`akkadah hay. *(Durr-e-Mukhtar, vol. 4, pp. 72)*

Laykin afsos kay fi zamanah is sunnat ki ada`igi may deegar sunnataun balkay muta`ddad fara`iz tak ka khoon kiya jata hay. Aaj kal shadiyon ki taqreebat may honay wali ghayr shar`i harakaton aur ghaflaton say bharpoor “Rangeen mahfilon” say kaun waqif

nahin! Haraam aur Fuzool rasmon aur bay baha shah kharchiyon kay sabab hi shayad shadi khanah aabadi kay bajaye shadi khanah barbadi ki shikayat ‘aam hay, kyun kay larrkay aur larrki donon kay gharon may nikah ki ibtida say lay kar ikhitam tak bay hodah rusoomaat kay zaree’ay dunya aur aakhirat ki barbadi kay bharpoor saman kiye jatay hayn.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Ameer-e-Ahl-e-Sunnat Hazrat Allamah Maulanah Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyai دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ nay apnay aik Maktoob may shadi khanah barbadi kay asbab ki taraf tawajjoh dilatay huway Islah kay Madani phoolon say nawaza hay, us Maktoob ka kuch hissah paysh-e-khidmat hay.

Malfozaat-e-Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ

Afsoos! Sad Afsoos! Aaj kal shadi jaysi meethi meethi sunnat bahut saray gunahon may ghir chuki hay. Masalan مَعَاذَ اللّٰهِ عَزَّوَجَلَّ mangni may larrka apnay haath say mangetar ko angothi pahnata hay. Yeh haraam aur Jahannam may lay janay wala kaam hay. Shadi may mard apnay haath mahandi say rangta hay, yeh bhi haraam hay.

(Fatawa Razawiyyah, vol. 23, pp. 490)

Mardon aur ‘auraton ki makhloot da’watay ki jati hay ya kahi baraye naam beech may pardah daal diya jata hay. Magar phir bhi ‘auraton may ghayr mard ghus kar khana bant-tay, khoob tasweer banatay hayn.

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn: Har tasweer bananay wala Jahannam may hay aur har tasweer kay badlay jo us nay banaye thi Allah عَزَّوَجَلَّ aik makhloq payda kar day ga jo usay ‘azab karay gi.

(Muslim, vol. 2, pp. 202)

Na Qabil-e-Bardasht ‘azab

Aah aaj kal shadiyon may khandan ki jawan larrkiyan khoob naachti gaati hay. Is dawran mard bhi bila takalluf andar aatay jatay hayn, mard aur ‘auratayn ji bhar kar bad-nigahi kartay hayn. Na khauf-e-khuda ﷺ na sharm-e-mustafa ﷺ

Yaad Rakhiye! Ghayr mard, ghayr ‘aurat ko ba-shahwat daykhay yeh bhi haraam aur Jahannam may lay janay wala kaam hay.

(Fatawa Razawiyyah, vol. 22, pp. 201)

Filmayn daramay, naach ganay dholki aur dandya raas kay function daykhany walay yeh baat yaad rakhayn kay yeh haraam kaam hayn. In ka ‘azab bardasht nahin ho sakay ga, chunan-chay hamaray Aaqā ﷺ nay Ma’raj ki raat aik manzar yeh bhi daykha, Aap ﷺ Irshad farmatay hayn: Phir Mayn nay Kuch aysay log daykhayn jin ki aankhayn aur kaan keelon say thukay huway thay. daryaft karnay par ma’loom huwa “Yeh woh log hayn jo woh daykhtay hayn jo Aap ﷺ nahin daykhtay aur woh suntay hayn jo Aap ﷺ nahin suntay” *(Sharh-us-Sudoor, pp. 171)*

Huzoor ﷺ nay Irshad farmaya: Jo Gaanay wali kay paas baythay, kaan laga kar dhiyan say us say sunay to Allah ﷻ baroz-e-qiyamat us kay kaanon may pighla huwa seesah undayla ga.

(Kanz-ul-‘Ummal, vol. 15, pp. 96, Raqm-ul-Hadees, 4066)

Film daykhay aur jo Gaanay sunay

Keel us ki aankh, kaanon may thukay

Shukr ki jagah na-farmani ki aafat

Afsoos! Filmi recording kay bighayr aaj kal shayad hi kahin shadi hoti ho. Agar koi samjhaye to ba’z awqat jawab milta hay, waah

Sahib! Allah ﷻ nay pahli baar khushi dikhaye hay aur Gaana Baaja na karay, bas ji khushi kay waqt sab kuch chalta hay! ﷻ

Khabardar!

Musalmano! Khushi kay waqt Allah ﷻ ka shukr ada kiya jata hay kay khushiyan taweel hon. Na-Farmani nahin ki jati, Allah ﷻ na karay kay is na-farmanai ki nahoosat say aikloti Bayti dulhan bannay kay aathwayn (8) din rooth kar maykay aa baythayn aur mazeed aath din kay ba'd 3 Talaq ka parchah aa pohanchay aur saari khushiyan dhool may mil jaye. Ye dhoom dhaam say naach gaano ki dhama chokri may biyahi huyi dulhan 9 maaah kay ba'd pahli hi zachgi may Maut kay ghaat utar jaye. Ya khuda na khuwastah dulha shadi say pahlay ya chand hi roz ba'd dunya say chal basay. Kyun kay maut kah kar nahin aati. Aik dardnak waqi'ah paysh-e-khidmat hay

'Ibratnak Hikayat

Aik shakhs jis ka ghar qabristan kay qareeb tha. Us nay apnay baytay ki shadi kay silsilay may raat ko nach rang ki mahfil qaa'im ki, log naach kood aur dhama chokri may mashghool thay kay qabristan ka sannata cheerti huyi do Arabi sha'ron par mushtamil aik garajdar aawaaz gonj uthi, jin ka tarjamah hay:

Aye na-paayedar naach rang ki lazzaton may munhamik honay walo! Maut tamam khayl kood ko khatm kar dayti hay. Bahut say aysay log hum nay daykhay, jo musarraton aur lazzaton may ghaafil thay, maut nay unhayn apnay ahl-o-'iyaal say juda kar diya

Raawi kahtay hayn.... Kuda ﷻ ki Qasam! Chand hi dinon kay ba'd dulha ka intiqaal ho gaya. (*Sharh-us-Sudoor*, pp. 247)

Aah! Maut ki aandhi aaye aur thattha maskharyon, dhama chokriyon, sangeet ki dhunon, lateefon aur qahqahon, shadmaniyon aur musarraton, machaltay aarmaqnon aur khushi ki tamam rahat samaniyon ko urra kar lay gaye! Dulha Miyan maut kay ghat utar gaye aur khushyon bhara ghar daykhtay hi daykhtay matam kadah ban gaya.

Tum khushi kay phool lo gay kab talak

Tum yahan zindah raho gay kab talak

Is Hikayat ko parrh kar shadiyon may bay hoodah function barpa karnay walon aur in may shareek ho kar Gaanay baajay ki dhunon par hans hans kar khushi kay na'ray buland karnay walon ki aankhayn khul jani chahiye.

Yaad Rakhiye! Hazrat Sayyiduna Abdullah ibn Abbas رَضِيَ اللهُ تَعَالَى عَنْهُ say manqool hay “Jo hans hans kar gunah karay ga woh rota huwa Jahannam may dakhil ho ga. (*Mukashafa-tul-Quloob, pp. 245*)

Ghaur kijiye! Kaun sa “Jorra” aaj sukhi hay? Har jagah khanah jangi hay. Kahin saas bahu may morcha bandi to kahi nand aur bhawaj may theek thaak thani huyi hay baat baat par “Rooth man” ka Silsilah hay. Aik dusray par jaado tonay kay ilzamaat, kahi beemar daalnay kay liye dhagay hay to kahi sahiranah ta'weezat, yeh sab kahi shadiyon may ghayr shar'i harakat ka nateeja to nahin? Kyun kay aaj kal jis kay yahan shadi ka Silsilah hota hay wahan itnay gunah kiye jatay hayn kay in ka shumar nahin ho sakta.

Dard bhari Naseehat

Maktoob kay aakhir may Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ 'aajizi farmatay huway dard bhari Naseehat farmatay hayn: Haath jorr kar mayri Madani iltija hay kay ghar kay jumla afraad do

rak'at Namaz-e-Taubah ada karayn aur girr girra kar Allah ﷺ ki Bargah may taubah karayn aur aa'indah kay liye har tarah kay gunahon say bachnay ka 'ahad karayn.

إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ

Ameer-e-Ahl-e-Sunnat ki janib say shadi shudah 'aurat kay liye Meethay meethay Aaqā ﷺ kay 4 Khusbudar irshadaat

1. Qasam hay us ki jis kay qabzah qudrat may mayri jaan hay agar qadam say sar tak shauhar kay tamam jism may zakhm ho jin say peep aur kach lahu bahta ho, phir 'aurat usay chatay tab bhi haq-e-shauhar ada na kiya.

(Musnad Imam-e-Ahmad, vol. 4, pp. 318, Raqm-ul-Hadees. 12614)

2. 'Aurat agar panjganah namaz ki pabandi karay, Maah-e-Ramazan kay rozay rakhay apni sharamgah ki hifazat karay aur apnay shauhar ki ita'at karay to Jannat kay jis darwazay say chaahay dakhil ho gi. *(Mishkat, vol. 2, pp. 9722, Hadees. 3254)*
3. Shauhar nay biwi ko (Hambistari kay liye) bulaya us nay inkar kar diya aur us (Shauhar) nay gussah may raat guzari to firishtay subh tak us 'aurat par la'nat bhayjtay rahtay hayn aur dusri riwayat may hay jab tak us say razi na ho Allah ﷺ us 'aurat say naraz rahta hay. *(Muslim, Hadees. 1436)*
4. Biwi baghayr ijazat us (shauhar) kay ghar say na jaye agar aysa kiya to jab tak taubah na karay Allah ﷺ aur firishtay us par la'nat kartay hayn. 'Arz ki gaye, agar chay shauhar zalim ho? Farmaya agar chay zalim ho. *(Kanz-ul-'Ummal, vol. 16, pp. 144, Hadees. 44801)*

Baat baat par rooth kar maykay chali janay wali 'auraton kay liye mundarijah bala Hadees may kafi dars hay.

**Mundarijah zayl 7 Madani phool bhi apnay dil kay Madani
guldastay may saja lijiye إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ ghar aman ka gahwarah
ban jaye ga**

1. Saas aur nand say kabhi na bigarrayn in ki khoob khidmat karti rahayn. Agar bilfarz tanz waghayrah bhi karay to khamosh rahayn
2. Saas Agar bilfarz kabhi jhirrkiya day to apni maa ka Tasawwur kar layn kay woh daant rahi hayn to إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ sabr aasan ho jaye ga.
3. Agar kabhi aap nay saas kay ghussay ho janay par jawabi gussah ka muzaharah kiya to phir “Nibhao” mushkil tareen hay
4. Susral ki “Bad-Suloki” ki faryad apnay maykay may karna, saminay chal kar tabahi ka istiqbal karna hay. Bas yeh aap kay Imtihan ka mauqa’ hay lihaza sabr kay sath sath zaban par mazbooti kay sath qufl-e-madinah laga layn. Yaqeenan “Aik Chup 100 ko haraye” jawab may sirf d’ua-e-khayr karayn. Warnah gheebaton, tuhmaton aur bad-gumaniyon jaysay Jahannam may lay janay walay kabeerah gunahon ka taweel Silsilah chal parray ga.
5. ‘Umoman aaj kal Susral ki taraf say bahu par “Jadu karti hay, apnay shauhar par qabu kar liya hay” waghayrah waghayrah ilzamat lagaye jatay hayn. Khuda na khuwastah aap kay sath aysa mua’amalah ho jaye to aapay say baahar honay kay bajaye hikmat-e-‘amali aur sabr say kaam layn
6. Un kay saminay har giz munh na bigarrayn. Bartan zor say na pichharrayn, bachon ko is tarah na dantayn kay un ko waswasah aaye kay hamayn sunati aur kosti hay, dhonay pakanay kay kaam may bhi phurti dikhayen.

Matlab yeh kay najasat ko najasat say (ya'ni ilzam ko hangamay say) pak karnay kay bajaye (Hikmat-o-Husn-e-Akhlaq kay) paani hi say pak kiya ja sakta hay. Is tarah **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** aap apnay susral ki manzoor-e-nazar ho jayen gi aur **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** zindagi bhi khush gawar ho gi

7. Susral kay haq may du'a say ghaflat na karayn kay du'a say barray barray masaa'il hal ho jatay hayn. Sawm-o-Salat ki pabandi karti rahayn, shar'i pardah laazimi kiya karayn. Yaad rahay! Dewar-o-Jayth say bhi pardah hay. Apnay ghar may Faizan-e-Sunnat ka dars jari karayn, zaban par qufl-e-madinah lagatay huway khamoshi ki 'aadat daalayn kay ziyadah bolnay say jhagrray ka andayshah barrh jata hay. Faishon parasti kay bajaye Sunnaton ka rastah ikhtiyar karayn kay isi may bhalaye hay.

Khuda na khuwastah kahi aap ko yeh waswasah aaye kay kiya sirf 'aurat hi mard ki khidmat karti rahay ya mard par bhi koi zimmah dari hay? Chunan chay zayl may us ka jawab maujood hay.

Shauhar kay liye Meethay meethay Aaqa **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay do meethay meethay irshadaat paysh-e-khidmat hayn

1. Tumhayn apni biwi ka kaam kaaj karnay say aysa sawab milta hay goya tum nay Raah-e-Khuda **عَزَّوَجَلَّ** may sadaqah diya.

(Kanz-ul-'Ummal, vol. 16, pp. 169, Hadees. 45130)

2. Jis kisi ki 3 baytiyan ya 3 bahnayn hon aur woh un kay sath husn-e-sulook karay to Jannat may dakhil ho ga.

(Tirmizi, vol. 3, pp. 366, Hadees. 1919)

Hikayat

Biwi ki bad-akhlaqi par sabr kijiye aur ajr kamaiye, Hazrat Sayyiduna Abul Hasan Kharqami رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka shohrah sun kar Aik shakhs safar kar kay Ziyarat kay liye aap kay ghar haazir huwa. Dastak di aur aamad ka Maqsad bataya. Aap ki zawjah nay bataya woh jungle may lakriyan laynay gaye hayn aur phir woh Hazrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki buraiyan karnay lagi. Woh shakhs parayshan ho kar jungle ki taraf gaya. Daykha to door say aik shakhs aa raha hay aur us kay peechay aik shayr chala aa raha hay jis ki peeth par lakriyon ka gattha lada huwa hay. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay door hi say farmaya, “Mayn hi Abul Hasan Kharqani hon, agar Mayn apni biwi ka bojh bardasht na karta to kiya shayr mayra bojh utha layta?”

(Mulakkhas az Tazkira-tul-Awliya, pp. 365)

Bad-Naseeb shkahs

Woh shakhs yaqeenan barra bad-naseeb hay jo apnay baal bachon ki sunnat kay mutabiq tarbiyyat nahin karta, apni biwi ko hattal maqdoor pardah waghayrah kay ahkam nahin sikhata. Balkay az khud faishon kay saman muhayya karta, balkay makeup karwa kar bay pardah scooter par bithata, shopping centers ki zeenat banata aur makhloot Tafreeh gahon may phirta phirata hay. Aah! Aakhirat ka ‘azab bardasht nahin ho sakay ga.

Kar lay taubah Rab ki rahmat hay barri

Qabr may warnah saza ho gi karri

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki aakhir may aham

hidayat

Agar khuda na khuwastah saas bahu kay maa bayn ikhtilaf ho jaye to us may insaf ka daman haath say na janay dayna, Maa ko har giz

mat jharrna. Isi tarah maa ki faryad suntay hi biwi par mat toot parrna, sirf aur sirf narmi say kaam layna kahi aysa na ho kay baazi haath say jaati rahay aur ronay kay din aayen.

Meethay meethay Islami bhaiyon! Aap nay Mulaahazah farmaya, Ameer-e-Ahl-e-Sunnat **دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay kaysay kurrhan bharay andaz may gunahon kay muzir asraat aur kxanah barbadiyon kay asl asbab ki taraf hamari tawajjoh dilaye. Allah **عَزَّوَجَلَّ** say du'a hay kay woh hamayn apnay shab-o-roz 'ain shari'at kay mutabiq guzarnay ki tawfeeq 'ata farmaye.

أَمِينٍ بِجَانِبِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Allah **عَزَّوَجَلَّ aur Rasool **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki riza wali zindagi guzarnay kay liye**

Apnay apnay shahron may honay walay Dawat-e-Islami kay haftah war sunnaton bharay ijtima' may pabandi-e-waqt kay sath shirkat farma kar khoob khoob sunnaton ki Baharayn lootiye. Karachi may sunnaton bhara ijtima' Faizan-e-Madinah mahallah sodagiran purani sabzi Mandi may har juma'rat ko namaz-e-maghrib kay ba'd shuru ho jata hay.

“Dawat-e-Islami” kay sunnaton ki tarbiyyat kay liye bay shumar Madani Qafilay shahar ba shahar, gaaon ba gaaon safar kartay rahtay hayn, aap bhi sunnaton bhara safar ikhtiyar farma kar apni aakhirat kay liye naykiyon ka zakheerah ikattha karayn. Ba-kiradr Musalman bannay kay liye Maktabah-tul-Madinah say Madani Ina'amaat ka card aur Madani Tohfah naami Risalah zaroor haasil kijiye.

Har Islami bhai aur har Islami behan iskay mutabiq zindagi guzarnay ki Koshish karay. Is par istiqamat panay kay liye risalay

may diye huway Tareeqay kay mutabiq is ka form pur kar kay apnay ‘alaqay kay Dawat-e-Islami kay zimmahdar ko har maah jama’ karwayen. **اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ** aap ki zindagi may hayrat angayz taur par Madani inqilab barpa ho ga.

Aur agar hum istiqamat kay sath Dawat-e-Islami kay Madani mahool say dam-e-aakhir tak wabastah rahay to **اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ** hum bhi Iman-o-‘Aafiyat ki maut pa kar Qabr, Hashr, Meezan aur Pul sirat par har jagah Allah **عَزَّوَجَلَّ** aur Rasool **صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay fazl-o-karam say kamyab ho kar Sarkar **صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki shafa’at ka muzdah jaan fiza sun kar Jannat-ul-Firdaus may Aaqa **صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka parraus paanay ki sa’adat pa layn gay.

اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ

Maqbool jahan bhar may ho Dawat-e-Islami

Sadqah tujhay aye Rab-e-Ghaffar Madinay ka

Yeh Risalah parrh kar dusray ko bil-khusoos shadi walay ghar may sarparast ya dulha, dulhan tak pohancha dijiye. Aur apnay Marhoomon kay Isal-e-Sawab kay liye ziyadah ta’dad may khareed kar taqseem kar kay khoob sawab-e-jariyah kamaiye

Madani Mashwarah

Jo kisi ka Mureed na ho us ki khidmat may Madani Mashwarah hay kay is zamanay kay Silsilah ‘Aaliyah Qadariyyah Razawiyyah kay ‘Azeem Buzurg Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** ki zaat-e-mubarakah ko ghaneemat janay aur bila takheer un ka Mureed ho jaye.

Shaytani rukawat

Yeh baat zehan may rahay! Kay Chun kay Huzoor Ghaus Pak **رَحِمَى اللّٰهُ تَعَالَى عَنْهُ** ka Mureed bannay may iman kay Tahaffuz, marnay say

pahlay taubah ki tawfeeq, Jahannam say aazadi aur Jannat may dakhilay jaysay ‘azeem manafi’ maujood hayn. Lihaza shaytan aap ko Mureed bannay say roknay ki bharpoor Koshish karay ga. Aap kay dil may khayal aaye ga... Mayn zara maa baap say pooch lon doston ka bhi Mashwarah lay lon, zara namaz ka paband ban jaon, abhi jaldi kiya hay, zara Mureed bannay kay qabil to ho jaon phir Mureed bhi ban jaon ga.

Mayray piyaray Islami bhai! Kahi qabil bannay kay intizar may maut na aa sanbhalay lihaza Mureed bannay may takheer nahin karni chahiye, yaqeenan Mureed honay may nuqsan ka koi pahlo hi nahin, donon jahan may **إِنَّ هَآءِ اللّٰهٖ عَزَّوَجَلَّ** faa`idah hi faa`idah hay. Apnay ghar kay aik aik fard balkay agar aik din ka bacha bhi ho to usay bhi Sarkar Ghaus Pak **رَضِيَ اللّٰهُ تَعَالَى عَنْهُ** kay silsilay may dakhil kar kay Mureed banwa kar Qadiri, Razavi, Attari bana dayn.

Shajrah Attariyah

أَمَّتْ بَرَكَاتُهُمُ الْعَالِيَةِ Ameer-e-Ahl-e-Sunnat **الْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** nay aik bahut hi piyara “Shajrah Shareef” bhi murattab farmaya hay. Jis may gunahon say bachnay kay liye, kaam atak jaye to us waqt, aur rozi may barakat kay liye kiya kiya parrhna chahiye, jado tonay say hifazat kay liye kiya karna chahiye, Isi tarah kay aur bhi bahut say “Awrad” likhay hayn. Is shajray ko sirf woh hi parrh saktay hayn, jo Ameer-e-Ahl-e-Sunnat **أَمَّتْ بَرَكَاتُهُمُ الْعَالِيَةِ** kay zaree’ay Qadiri, Razawi, Attari silsilay may Mureed ya Talib hotay hayn. Is kay ‘ilawah kisi aur ko parrhnay ki ijazat nahin. Lihaza Ummat ki khayr Khuwahi kay paysh-e-nazar, jahan aap Khud Ameer-e-Ahl-e-Sunnat **أَمَّتْ بَرَكَاتُهُمُ الْعَالِيَةِ** say Mureed hona pasand farmaye wahan Infradi Koshish kay zaree’ay apnay ‘azeez-o-aqriba aur ahl-e-khanah, dost ahabab aur deegar Musalmano ko bhi targheeb dila kar Mureed ya Talib karwa dayn

Mureed bannay ka Tareeqah

Bahut say Islami bhai aur Islami behnayn, is baat ka izhar kartay rahtay hayn! Kay hum Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** say Mureed ya Talib hona chahtay hayn. Magar hamayn Tareeqah kar ma'loom nahin, to agar aap Mureed banna chahtay hayn to apna aur jin ko Mureed ya Talib banwana chahtay hayn un ka naam, aakhiri safhay par tarteeb war bama' waldiyyat aur 'umr likh kar 'Aalami Madani Madani markaz Faizan-e-Madinah Mahallah soda Giran Purani Sabzi Mandi Karachi Maktab number 6 kay patay par rawanah farma dayn to **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** unhayn bhi Silsilah Qadariyah, Razawiyyah Attariyah may dakhil kar liya jaye ga. Is kay liye naam likhnay ka Tareeqah bhi samajh layn. Masalan larrki ho to Maymonah bint Muhammad Bilal 'umr taqreeban 4 saal aur larrka ho to Ahmad Raza bin Muhammad Bilal 'umr taqreeban 6 saal, apna mukammal pata likhna har giz na bhoolayn. (Pata angrayzi may kay Capital Huroof may likhayn)

Mas`alah: A'la Hazrat **رَضِيَ اللَّهُ تَعَالَى عَنْهُ** farmatay hayn: "ba-zaree'ah Qasid ya ba-zaree'ah khat Mureed ho sakta hay"

(Fatawa Razawiyyah, vol. 12, pp. 294)

Paygham-e-Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ**

Khabardar! Jab bhi aap kay yahan (Shadi), Niyaz ya kisi qism ki taqreeb ho, namaz ka waqt hotay hi koi mani' shar'i na ho to Infiradi Koshish kay zaree'ay tamam mahmanon samayt Namaz-e-Ba-Jama'at kay liye Masjid ka rukh karayn. Balkay aysay awqat may da'wat hi na rakhayn kay beech may namaz aaye aur susti kay ba'is **مَعَآذَ اللَّهِ عَزَّوَجَلَّ** jama't faut ho jaye. Dopahar kay khanay kay liye ba'd namaz-e-'zuhar aur sham kay khanay kay liye ba'd namaz-e-'isha

mahmano ko bulanay may ghaliban ba-jama'at namazon kay liye aasani hay. Mayzban, Bawarchi, Khana taqseem karnay walay waghayrah sabhi ko chahiye kay waqt ho jaye to sara kaam chhor kar ba-jama'at namaz ka ihtimam karayn. Shadi ya deegar taqreebat waghayrah aur buzurgon ki Niyaz ki masrofyat may Allah عَزَّوَجَلَّ ki (hukm kardah) namaz-e-ba-jam'at may kotahi bahut barri ghalati hay. *(Fatihah ka Tareeqah, pp. 24)*

Sawab-e-Jariyah

Yeh Risalah parrh kar dusron ko day dijiye aur sawab kamaiye

Aik Chup 100 Sukh

Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ♦Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ♦Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmdaar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari dunya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n** mayn safar karna hay." (بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ)



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